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Title: <b>Book-06</b> Provenance: <b>Courtesy of the Farmington Museum</b>	Category: <b>Volume</b> Person: Date:
A bookleet on Annie Vilate Clark Tanner	
Annie Clark Tanner S2	taught the upper, and she sent nearly all of her salary to her
Annie grew up as the second child in the second family of a plural	husband. She also taught in Georgetown, Idaho, and in Woodruff and
marriage. Living across the street from each other, however, the	Randolph, Utah. When her husband came home, she assumed the name
two families enjoyed cordial relationships; Annie's best friend was	of Mrs. Wilson and went underground, living from home to home a
her half sister, Mary Elizabeth, the only daughter in the first	week or two at a time in northern Utah, in Idaho, and in Wyoming.
family. Annie attended Brigham Young Academy in Provo, 1882-83,	At that time her husband was president of BYU.
where she met her husband, who was a visiting professor. She married	
him as his second wife in Endowment House in Salt Lake City. Six	After the manifesto of 1890, by which the Mormon Church withdrew
months later he married 3rd, Josephine Snow. Soon afterwards he was	from polygamy, Annie settled in two rented rooms in Franklin, Idaho,
called on a mission to Europe and the Holy Land and was gone 3%	where she stayed for nearly a year. Then her husband went east to
years. During that time, as Miss Clark, Annie taught the lower	study at Harvard, and Annie returned to Farming- ton to live for a
grades at Centerville, Utah, School, where her	year with her mother. Her husband asked her to join him in Cambridge,
brother, Charles,	put when she got there she found his first wife in

residence so she

and her child had to take rooms elsewhere. Later her husband's

health began to fail, and in November 1893 they all moved back to

Utah, Annie to a small home in Farmington that her father gave her.

Her husband married three more wives after the manifesto, and as

a consequence he lost his positions in the Church, including presi-

dent 'of the general superintendency of the Sunday School Board; he

had also been president of Utah State Agricultural College at Logan

nd commissioner of. education for the LDS Church. Ee had a law

office in Salt Lake City, but his interests turned to a farm in

Cardston, Alberta, where a Mormon settlement sprang up after the

manifesto; Annie sold vroperty her father had left her to help buy

the farm. While Tanner was one of the foremost educators in Utah